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1 David Mincin, Esq.
State Bar No. 5427
2 Richard McKnight, Esq.
State Bar No. 1313
3 THE LAW OFFICES OF RICHARD MCKNIGHT, P.C.
330 S. Third Street #900
4 Las Vegas, Nevada 89101
Phone: 702-388-7185
5 Fax: 702-388-0108
mcknightlaw@cox.net
6

7 **UNITED STATES BANKRUPTCY COURT**

8 **DISTRICT OF NEVADA**

9 USA COMMERCIAL MORTGAGE
COMPANY,

10 Debtor.

Case m BK-S-06-10725-LBR

11 **CERTIFICATE OF SERVICE**

12 Pursuant to Fed.R.Bank.P. 2002 and LR 2002, I certify that I am an employee of The Law
13 Offices of Richard McKnight, and on the 12th day of June 2006, service of a true and correct copy of
14 the OPPOSITION TO JOINT MOTION FOR NUNC PRO TUNC ORDER CLARIFYING
15 REQUIREMENTS TO PROVIDE ACCESS TO INFORMATION was made by:

16 ☒ **ECF SERVICE:** That service was made by electronic transmission through the ECF filing
17 system of the U.S. Bankruptcy Court, District of Nevada to the parties as listed below: and/or

18 FRANKLIN C. ADAMS franklin.adams@bbklaw.com, arthur.johnston@bbklaw.com

19 KELLY J. BRINKMAN kbrinkman@gooldpatterson.com,

20 MATTHEW Q. CALLISTER mqc@callister-reynolds.com, maggie@callister-reynolds.com

21 CANDACE C CARLYON ltreadway@sheacarlyon.com,
22 ccarlyon@sheacarlyon.com;bankruptcyfilings@sheacarlyon.com;rsmith@sheacarlyon.com

23 KEVIN B. CHRISTENSEN kbchrislaw@aol.com,

24 JANET L. CHUBB tbw@jonesvargas.com

25 JEFFREY A. COGAN jeffrey@jeffreycogan.com, sarah@jeffreycogan.com

26 CICI CUNNINGHAM &nbs! p bankruptcy@rocgd.com
27
28

1 LAUREL E. DAVIS bklsclv@lionelsawyer.com,
ldavis@lionelsawyer.com;gbagley@lionelsawyer.com;ldavisesq@aol.com

2
3 THOMAS H. FELL BANKRUPTCYNOTICES@GORDONSILVER.COM

4 SCOTT D. FLEMING sfleming@halelane.com, dbergsing@halelane.com,ecfvegas@halelane.com

5 EDWARD J. HANIGAN haniganlaw@earthlink.net, haniganlaw1@earthlink.net

6 CHRISTOPHER D JAIME cjaime@waltherkey.com, kbernhar@waltherkey.com

7 EVAN L. JAMES ejameslv@earthlink.net, kbchrislaw@aol.com

8 ANNETTE W JARVIS ,

9 ROBERT R. KINAS ! rkinas@swlaw.com, mstrand@swlaw.com;j
lustig@swlaw.com;lholding@swlaw.com;imccord@swlaw.com

10 NILE LEATHAM nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com

11 ROBERT C. LEPOME robert@robertlepome.com, susan@robertlepome.com

12 WILLIAM L. MCGIMSEY lawoffices601@lvcoxmail.com,

13 JEANETTE E. MCPHERSON bkfilings@s-mlaw.com

14 DONNA M. OSBORN ! jinouye@marquisaurbach.com,
15 dosborn@marquisaurbach.com;tszostek@marquisaurbach.com;jcrowe@MarquisAurbach.com;kgalle
gos@MarquisAurbach.com

16 DONALD T. POLEDNAK sandplegal@yahoo.com, spbankruptcy@yahoo.com

17 LENARD E. SCHWARTZER bkfilings@s-mlaw.com

18 SHLOMO S. SHERMAN ssherman@sheacarlyon.com,
19 aboehmer@sheacarlyon.com;bankruptcyfilings@sheacarlyon.com;ltreadway@sheacarlyon.com;mmall
et@sheacarlyon.com;rsmith@sheacarlyon.com

20 JEFFREY G. SLOANE giklepel@yahoo.com, gklepel@kssattorneys.com

21 PETER SUSI cheryl@msmlaw.com, msm@msmlaw.com

22 CARYN S. TIJSSELING cst@beesleyandpeck.com, aha@beesleyandpeck.c! om

23 U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@us doj.gov,

24 JOAN C WRIGHT jwright@allisonmackenzie.com, jbrooks@allisonmackenzie.com

25
26 ///

27 ///

1 MATTHEW C. ZIRZOW bankruptcynotices@gordonsilver.com

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3

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/s/ Carol Burke
An Employee of
Law Offices of Richard McKnight

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